

Mandatory Public Disclosure Appendix IX

A. GENERAL INFORMATION:

| S.NO | INFORMATION | DETAILS |
|------|--------------------------------|--|
| 1 | NAME OF THE SCHOOL | JUBILEE HILLS PUBLIC SCHOOL |
| 2 | AFFILIATION NO. | 3630020 |
| 3 | SCHOOL CODE | 57528 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | BLOCK NO -III, ROAD NO.71, JUBILEE HILLS, HYDERABAD -500096 |
| 5 | PRINCIPAL NAME & QUALIFICATION | P KANCHANA VALLI M.A, B.Ed |
| 6 | SCHOOL EMAILID | info@jhpublicschool.com |
| 7 | CONTACT DETAILS | 040-23548584 |

B. DOCUMENTS AND INFORMATION

| SR.NO. | DOCUMENTS AND INFORMATION | UPLOAD DOCUMENTS |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.jhpublicschool.com/wp-content/uploads/2023/09/AFFILIATION.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.jhpublicschool.com/wp-content/uploads/2023/09/SOCIETY-CERTIFICATE.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.jhpublicschool.com/wp-content/uploads/2023/09/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE Act, 2009, AND ITS RENEWAL IF APPLICABLE | https://www.jhpublicschool.com/wp-content/uploads/2023/09/STATE-BOARD-RECOGNITION.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.jhpublicschool.com/wp-content/uploads/2024/06/Building-certificate2024.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.jhpublicschool.com/wp-content/uploads/2023/09/FIRE-NOC2.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | https://www.jhpublicschool.com/wp-content/uploads/2023/09/SELF-CERTIFICATION.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.jhpublicschool.com/wp-content/uploads/2025/06/SANITARY-CERTIFICATE-2025-26.pdf |

NOTE:THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BYC HAIRMAN/MANAGER/SECRETARY AND PRINCIPAL.IN CASE,IT IS NOTICED AT LATER STAGETHAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PERNORMS.

C:RESULT AND ACADEMICS:

| SR.NO | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-------|---|---|
| 1 | FEES STRUCTURE OF THE SCHOOL | https://www.jhpublicschool.com/fee-structure/ |
| 2 | ANNUAL ACADEMIC CALENDAR | https://drive.google.com/file/d/16VkgQWlrw0hiFudkLeERchzz4kCupv6d/view?usp=sharing |
| 3 | LIST OF SCHOOL MANAGEMENTCOMMITTEE(SMC) | https://www.jhpublicschool.com/school-managing-committee/ |
| 4 | LIST OF PARENTS TEACHERS'ASSOCIATION(PTA)MEMBERS | https://www.jhpublicschool.com/p-t-a/ |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS ASPER APPLICABLE | https://drive.google.com/file/d/1AYgjUAhsr3AbDPofbr1JS567Lg_T2h2I/view?usp=sharing |

RESULT CLASS:X

| S.No. | Year | No. of Registered Students | No. of Students Passed | Pass Percentage | Remarks |
|-------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2024 | 228 | 228 | 100% | |

RESULT CLASS:XII

| S.No | Year | No. of Registered Students | No. of Students Passed | Pass Percentage | Remarks |
|------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2024 | 22 | 22 | 100% | |

D:STAFF(TEACHING)

| SR.NO. | INFORMATION | DETAILS |
|--------|--|--|
| 1 | PRINCIPAL | Ms. P KANCHANA VALLI |
| 2 | TOTALNO.OF TEACHERS | 154 |
| | #PGT | 06 |
| | #TGT | 59 |
| | #PRT | 57 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | DEVARAPALLI LAHARI , B.Tech, B.Ed (Special Educator) |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | S JAYAMALA, M.A, Psychology |

E:SCHOOL INFRASTRUCTURE:

| SR.N O. | INFORMATION | DETAILS |
|------------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL(INSQ.MTR) | 24,596.88 SQ.MTR. |
| 2 | NO.AND SIZE OF THE CLASS ROOMS(INSQ.MTR) | 104 & 60 |
| 3 | NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(INSQ.MTR) | 10 & 77 |
| 4 | INTERNET FACILITY(Y/N) | YES |
| 5 | NO.OF GIRLS TOILETS | 42 |
| 6 | NO.OF BOYS TOILETS | 87 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=FpQz98VUjb4&t=20s |