

### **Mandatory Public Disclosure Appendix IX**

#### **A. GENERAL INFORMATION:**

S.NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JUBILEE HILLS PUBLIC SCHOOL
2	AFFILIATION NO.	3630020
3	SCHOOL CODE	57528
4	COMPLETE ADDRESS WITH PIN CODE	BLOCK NO -III, ROAD NO.71, JUBILEE HILLS, HYDERABAD -500096
5	PRINCIPAL NAME & QUALIFICATION	P KANCHANA VALLI M.A, B.Ed
6	SCHOOL EMAILID	<a href="mailto:info@jhpublicschool.com">info@jhpublicschool.com</a>
7	CONTACT DETAILS	040-23548584

#### **B. DOCUMENTS AND INFORMATION**

SR.NO.	DOCUMENTS AND INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.jhpublicschool.com/wp-content/uploads/2023/09/AFFILIATION.pdf">https://www.jhpublicschool.com/wp-content/uploads/2023/09/AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.jhpublicschool.com/wp-content/uploads/2023/09/SOCIETY-CERTIFICATE.pdf">https://www.jhpublicschool.com/wp-content/uploads/2023/09/SOCIETY-CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.jhpublicschool.com/wp-content/uploads/2023/09/NOC.pdf">https://www.jhpublicschool.com/wp-content/uploads/2023/09/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE Act, 2009, AND ITS RENEWAL IF APPLICABLE	<a href="https://www.jhpublicschool.com/wp-content/uploads/2023/09/STATE-BOARD-RECOGNITION.pdf">https://www.jhpublicschool.com/wp-content/uploads/2023/09/STATE-BOARD-RECOGNITION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.jhpublicschool.com/wp-content/uploads/2024/06/Building-certificate2024.pdf">https://www.jhpublicschool.com/wp-content/uploads/2024/06/Building-certificate2024.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.jhpublicschool.com/wp-content/uploads/2023/09/FIRE-NOC2.pdf">https://www.jhpublicschool.com/wp-content/uploads/2023/09/FIRE-NOC2.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://www.jhpublicschool.com/wp-content/uploads/2023/09/SELF-CERTIFICATION.pdf">https://www.jhpublicschool.com/wp-content/uploads/2023/09/SELF-CERTIFICATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.jhpublicschool.com/wp-content/uploads/2024/06/sanitary2024.pdf">https://www.jhpublicschool.com/wp-content/uploads/2024/06/sanitary2024.pdf</a>

NOTE:THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BYC HAIRMAN/MANAGER/SECRETARY AND PRINCIPAL.IN CASE,IT IS NOTICED AT LATER STAGETHAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PERNORMS.

C:RESULT AND ACADEMICS:

SR.NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEES STRUCTURE OF THE SCHOOL	<a href="https://www.jhpublicschool.com/fee-structure/">https://www.jhpublicschool.com/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="https://drive.google.com/file/d/1kLIB9qEN-ehIaE3XLdJCCLD7agnrtJJI/view?usp=sharing">https://drive.google.com/file/d/1kLIB9qEN-ehIaE3XLdJCCLD7agnrtJJI/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENTCOMMITTEE(SMC)	<a href="https://www.jhpublicschool.com/school-managing-committee/">https://www.jhpublicschool.com/school-managing-committee/</a>
4	LIST OF PARENTS TEACHERS'ASSOCIATION(PTA)MEMBERS	<a href="https://www.jhpublicschool.com/p-t-a/">https://www.jhpublicschool.com/p-t-a/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS ASPER APPLICABLE	<a href="https://drive.google.com/file/d/1uxBdYGjBrnsWIIes4cMGT9XBKN0pyn9A/view?usp=sharing">https://drive.google.com/file/d/1uxBdYGjBrnsWIIes4cMGT9XBKN0pyn9A/view?usp=sharing</a>

RESULT CLASS:X

S.No.	Year	No. of Registered Students	No. of Students Passed	Pass Percentage	Remarks
1	2023	251	251	100%	

RESULT CLASS:XII

S.No	Year	No. of Registered Students	No. of Students Passed	Pass Percentage	Remarks
1	2023	40	40	100%	

D:STAFF(TEACHING)

SR.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ms. P KANCHANA VALLI
2	TOTALNO.OF TEACHERS	157
	#PGT	05
	#TGT	58
	#PRT	61
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	SHILPI SIGNODIA , MBA (Special Educator)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PADMA DASARI, M.A.B.Ed.,B.ED (Special Educator))

E:SCHOOL INFRASTRUCTURE:

SR.N O.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL(INSQ.MTR)	24,596.88 SQ.MTR.
2	NO.AND SIZE OF THE CLASS ROOMS(INSQ.MTR)	104 & 60
3	NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(INSQ.MTR)	10 & 77
4	INTERNET FACILITY(Y/N)	YES
5	NO.OF GIRLS TOILETS	42
6	NO.OF BOYS TOILETS	87
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=FpQz98VUjb4&amp;t=20s">https://www.youtube.com/watch?v=FpQz98VUjb4&amp;t=20s</a>